

AN ORDINANCE                      **9 7 7 4 1**

**AUTHORIZING THE ACCEPTANCE OF A GRANT IN THE AMOUNT OF \$50,000.00 FROM THE NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES (NIEHS) FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT TO CONDUCT AN EFFORT MEANT TO INCREASE COMMUNITY INVOLVEMENT IN ENVIRONMENTAL HEALTH ISSUES DURING THE PERIOD JUNE 1, 2003 THROUGH MAY 31, 2004; ADOPTING A BUDGET; AND AUTHORIZING PAYMENTS FOR CONTRACTUAL SERVICES.**

\* \* \* \* \*

**WHEREAS**, the National Institute of Environmental Health Sciences (NIEHS) is one of 27 Institutes and Centers of the National Institutes of Health (NIH), which is a component of the Department of Health and Human Services (DHHS); and

**WHEREAS**, the NIEHS supports biomedical research programs, prevention and intervention efforts, and communication strategies that encompass training, education, technology transfer, and community outreach; and

**WHEREAS**, the NIEHS has offered a cash grant in the amount of \$50,000.00 to the San Antonio Metropolitan Health District (SAMHD) to support an effort meant to increase community involvement in environmental health issues; and

**WHEREAS**, this effort will use a guidance tool known as the Protocol for Assessing Community Excellence (PACE) and be conducted during the period June 1, 2003 through May 31, 2004; and

**WHEREAS**, a professional facilitator will be contracted to assist in bringing the community together and developing a consensus on the salient environmental issues that must be addressed; and

**WHEREAS**, it is now necessary to authorize the acceptance of the cash grant, adopt a budget and authorize payments for contractual services; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager, or her designee, is hereby authorized to accept a cash grant in the amount of \$50,000.00 from the NIEHS to support an effort by the SAMHD to increase community involvement in environmental health issues during the period June 1, 2003 through May 31, 2004. A copy of the award letter is set out in Attachment II and incorporated herein for all purposes.

**SECTION 2.** The account entitled "NIEHS Environmental Health Education Project", Fund No. 26-022096 has been designated for use in accounting for the fiscal transactions of this project.


**SECTION 3.** The sum of \$50,000.00 is appropriated in the above fund for the NIEHS Environmental Health Education Project, PACE Environmental Health Education Program, Revenue Index Code 085902, Activity 36-06-79 and the budget set out in Attachment I is approved and adopted for entry on the City books.

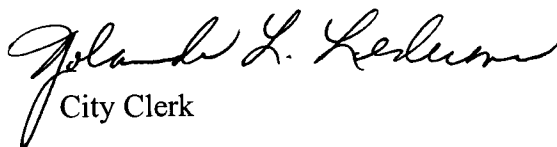
**SECTION 4.** Payments in an aggregate amount not to exceed \$5,000.00 are hereby authorized to be paid from Fund No. 26-022096, Activity Code 36-06-79, Index Code 531673 to cover various professional facilitator fees.

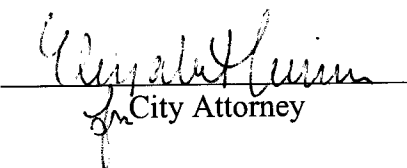
**SECTION 5.** Payments in an aggregate amount not to exceed \$15,000.00 are hereby authorized to be paid from Fund No. 26-022096, Activity Code 36-06-79, Index Code 531681 to cover the various printing and binding fees for the environmental health program and related promotional materials that will be distributed in the community.

**SECTION 6.** This ordinance shall be effective on and after the tenth day after passage hereof.

PASSED AND APPROVED this 5<sup>th</sup> day of June, 2003.

  
M A Y R  
EDWARD D. GARZA

ATTEST:   
City Clerk

APPROVED AS TO FORM:   
City Attorney